

005.A

Map

0004

Block

0070.0

Lot

1 of 1

Condominium

CARD

ARLINGTON

APPRaised: 918,200 /

USE VALUE: 918,200 /

ASSESSed: 918,200 /

Total Card /

Total Parcel

918,200

918,200

918,200

PROPERTY LOCATION

|    |        |                       |
|----|--------|-----------------------|
| No | Alt No | Direction/Street/City |
| 70 | -72    | EGERTON RD, ARLINGTON |

OWNERSHIP

|           |                       |        |  |          |   |
|-----------|-----------------------|--------|--|----------|---|
| Owner 1:  | DEAN JOHN CLEMENT III |        |  |          |   |
| Owner 2:  | DEAN LISA KATERMAN    |        |  |          |   |
| Owner 3:  |                       |        |  |          |   |
| Street 1: | 70 EGERTON RD         |        |  |          |   |
| Street 2: |                       |        |  |          |   |
| Twn/City: | ARLINGTON             |        |  |          |   |
| St/Prov:  | MA                    | Cntry: |  | Own Occ: | Y |
| Postal:   | 02474                 | Type:  |  |          |   |

PREVIOUS OWNER

|           |                  |        |  |
|-----------|------------------|--------|--|
| Owner 1:  | SINGH SANJIT & - |        |  |
| Owner 2:  | VARMA NEHA -     |        |  |
| Street 1: | 4 MARBROOKE LN   |        |  |
| Twn/City: | OLIVETTE         |        |  |
| St/Prov:  | MO               | Cntry: |  |
| Postal:   | 63132            |        |  |

NARRATIVE DESCRIPTION

This parcel contains Sq. Ft. of land mainly classified as Condo with a Condo TnHs. Building built about 2014, having primarily Vinyl Exterior and 2527 Square Feet, with 1 Unit, 2 Baths, 0 3/4 Bath, 1 HalfBath, 6 Rooms, and 3 Bdrms.

OTHER ASSESSMENTS

|      |            |        |          |
|------|------------|--------|----------|
| Code | Descrip/No | Amount | Com. Int |
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

PROPERTY FACTORS

|            |      |             |     |         |      |             |
|------------|------|-------------|-----|---------|------|-------------|
| Item       | Code | Description | %   | Item    | Code | Description |
| Z          | R2   | TWO FAMIL   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    | 1    | Level       |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

LAND SECTION (First 7 lines only)

|          |             |          |             |                    |           |           |           |            |            |      |       |            |           |        |   |        |   |        |   |                 |           |   |           |        |      |           |       |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj  | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
| 102      | Condo       |          | 0           |                    | Sq. Ft.   | Site      |           | 0          | 0.         | 0.00 | 7312  |            |           |        |   |        |   |        |   |                 |           |   |           |        |      |           |       |

IN PROCESS APPRAISAL SUMMARY

|              |                 |                                |            |            |             |
|--------------|-----------------|--------------------------------|------------|------------|-------------|
| Use Code     | Land Size       | Building Value                 | Yard Items | Land Value | Total Value |
| 102          | 0.000           | 918,200                        |            |            | 918,200     |
|              |                 |                                |            |            |             |
|              |                 |                                |            |            |             |
|              |                 |                                |            |            |             |
| Total Card   | 0.000           | 918,200                        |            |            | 918,200     |
| Total Parcel | 0.000           | 918,200                        |            |            | 918,200     |
| Source:      | Market Adj Cost | Total Value per SQ unit /Card: | 363.36     | /Parcel:   | 363.3       |

Legal Description

User Acct

316055

GIS Ref

GIS Ref

Entered Lot Size

Total Land:

Land Unit Type:

Insp Date

05/11/18

Parcel ID

005.A-0004-0070.0

PREVIOUS ASSESSMENT

|        |     |     |            |           |           |            |             |               |               |            |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |
| 2020   | 102 | FV  | 902,000    | 0         | .         |            | 902,000     | 902,000       | Year End Roll | 12/18/2019 |
| 2019   | 102 | FV  | 878,600    | 0         | .         |            | 878,600     | 878,600       | Year End Roll | 1/3/2019   |
| 2018   | 102 | FV  | 800,400    | 0         | .         |            | 800,400     | 800,400       | Year End Roll | 12/20/2017 |
| 2017   | 102 | FV  | 719,000    | 0         | .         |            | 719,000     | 719,000       | Year End Roll | 1/3/2017   |
| 2016   | 102 | FV  | 718,800    | 0         | .         |            | 718,800     | 718,800       | Year End      | 1/4/2016   |

SALES INFORMATION

|                |           |      |           |           |            |    |     |       |       |
|----------------|-----------|------|-----------|-----------|------------|----|-----|-------|-------|
| Grantor        | Legal Ref | Type | Date      | Sale Code | Sale Price | V  | Tst | Verif | Notes |
| SINGH SANJIT & | 69560-48  |      | 7/6/2017  |           | 940,000    | No | No  |       |       |
| LOMBARDI KEITH | 64223-261 |      | 9/12/2014 |           | 767,000    | No | No  |       |       |

TAX DISTRICT

PAT ACCT.

BUILDING PERMITS

|      |        |         |        |     |            |          |            |         |
|------|--------|---------|--------|-----|------------|----------|------------|---------|
| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |

ACTIVITY INFORMATION

|           |             |     |        |
|-----------|-------------|-----|--------|
| Date      | Result      | By  | Name   |
| 5/11/2018 | Measured    | DGM | D Mann |
| 2/28/2018 | SQ Returned | MM  | Mary M |
| 5/14/2015 | SQ Returned | MM  | Mary M |
| 1/6/2015  | NEW CONDO   | PC  | PHIL C |

Sign:

VERIFICATION OF VISIT NOT DATA

\_\_/\_\_/\_\_

USER DEFINED

|                |      |
|----------------|------|
| Prior Id # 1:  | 5112 |
| Prior Id # 2:  |      |
| Prior Id # 3:  |      |
| Prior Id # 1:  |      |
| Prior Id # 2:  |      |
| Prior Id # 3:  |      |
| Prior Id # 1:  |      |
| Prior Id # 2:  |      |
| Prior Id # 3:  |      |
| ASR Map:       |      |
| Fact Dist:     |      |
| Reval Dist:    |      |
| Year:          |      |
| LandReason:    |      |
| BldReason:     |      |
| CivilDistrict: |      |
| Ratio:         |      |

PRINT

|          |          |
|----------|----------|
| Date     | Time     |
| 12/11/20 | 05:42:47 |

LAST REV

|          |          |
|----------|----------|
| Date     | Time     |
| 05/11/18 | 11:35:34 |
| danam    |          |
| 16065    |          |

Total AC/HA: 0.00000

Total SF/SM: 0

Parcel LUC: 102

Condo

Prime NB Desc: CONDO

Total:

Spl Credit

Total:

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - FY2021

apro

2021

